QUALIFICATIONS OF FOUNDING AND INTERNATIONAL DECLARATION OF TRIBAL EXISTENCE, ESTABLISHMENT, AND ECCLESIASTIC STATUS BY JUDICIAL NOTICE

I, the undersigned declarant, first middle last u/t/a, a son of Yahuah, joint-heir to the CESTUI QUETRUST established in A.D. 33 by the King of kings and Lord of lords Yahusha the Christ the Only begotten Son of the God of all creation (Yahuah), having been reformed under the Lordship and Sovereignty of Yahusha Christ my King by His mighty love and through immersion, by natural law, and having been restored to my first estate, being cleansed from my state of attornment through the Lord's Atonement by immersion, hereby organize according to the following declaration(s) or qualification(s): (NOTE: Qualifications replace Articles because a Tribe is a perpetual living body qualified by King Yahusha Christ to carry on His purpose.)

Cestui Que Trust: holding beneficial interest and use in assets where legal rule is held by another (trustee).

"I will therefore put you in remembrance, though ye once knew this, how that YAHUAH, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains in darkness unto the judgment of the great day. Even as Cedom and Amorah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:5-7 Cepher"

"And I say also unto you, that you are Kepha, and upon this rock I will build my called out assembly; and the gates of She'ol shall not prevail against it. And I will give unto you the keys of the kingdom of heaven: and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in heaven. Matthew 16:18-19 Cepher"

1. Tribal Name

The name of this Tribe shall be, "Tribal Name" (hereinafter referred to as "The Tribe").

2. Governing Documents

Under the exclusive headship and sovereignty of the Kingofkingsand Lord of lords Yahusha Christ, the Tribe, its members, strangers, pastor(s), elder(s), deacon(s), trustees, trust protectors, beneficiaries, disciples and all other Officers within the Judicial Record herein known as the "Word Of God", shall submit to and be governed in accordance with the laws of Nature and of Nature's God, the Holy Bible (Cepher), and to govern it's Offices in accordance with the "Word of God", the Tribe's Constitution, Covenant, and other governing documents which may from time to time be prescribed by the Tribe.

"One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. Deuteronomy 19:15 Cepher"

3. Scope of Powers

The Tribe through its *Council of the Tribe of Your tribe name*, in *Council Assembled* shall be self-governing without the United States and in a non-representative capacity pursuant to the laws of Nature and of Nature's God and shall be authorized to create and establish all that is lawful under Yahuah in assembly, conduct Tribal activities and functions deemed necessary to the proper operation of the Tribe, and appoint under its governing documents any such man to any task within the scope of its powers.

Initial appointed and authorized Council Members;

PATERFAMILIAS: first middle last u/t/a COUNCILMAN: first middle last u/t/a

4. Acceptance of Status

The Tribe herein accepts its status of "We the People" and progeny of the ratifiers of the Constitution of the United States of America (circa 1787). The Tribe further

accepts a non taxpayer status without the United States.

I do declare that I DO NOT find it 'advantageous' to 'obtain recognition of exemption' from the Internal Revenue Service as I respectfully retain and declare the sovereign right to remain an autonomous Tribe as prescribed and described above.

I DECLARE and AFFIRM that I am AUTOMATICALLY considered a non-tax payer from Federal Income Tax and all other taxes which do not benefit "We the People".

5. Distinct Lawful Existence

This affidavit contains sworn declarations. I, the declarant first middle last u/t/a, declare and recognize the distinct lawful existence of the Tribe, Your tribe, as a bona fide Tribe under the laws of Nature and of Nature's God as joint-heirs of the Cestui Que Trust of A.D. 33.

6. Recognized Creed and Form of Worship

I, the declarant first middle last u/t/a, declare and affirm that the "Tribe" has an established creed and form of worship through our faith in our King Yahusha Christ whom fulfilled the Ways of Yahuah and is the Way, the Truth, and the Life. We believe the "Cepher" to be the inspired, infallible, authoritative Word of God. We believe in the deity of our Lord Yahusha Christ, in His virgin birth, in His sinless life, in His miracles, in His immersion, His transfiguration, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of Yahuah, His daily jurisdiction over His immersed, His earth, His heaven, and His Reign over the your tribe Tribe, and in His personal imminent return in power and glory.

"Ta'om said unto him, Adonai, we know not whither you go; and how can we know the way? Yahusha said unto him, I am the way, the truth, and the life: no man comes unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. John 14:5-7 Cepher"

7. Membership Not Associated With Any Other (Tribe).

I, the declarant first middle last u/t/a, affirm that membership to the Tribe is not associated with any other Tribe. The Tribe "your tribe" is a separate called out assembly of the King of kings and Lord of lords Yahusha Christ to carry out His will and testament.

"Wives, submit yourselves unto your own men, as unto Adonai. For the man is the head of the woman, even as Hamashiach is the head of the called out assembly: and he is the saviour of the body. Ephesians 5:22-23 Cepher"

8. Tribe – Literature Of Its Own

I, the declarant first middle last u/t/a, declare and affirm that this Declaratory Document and its various statements of the Tribe's faith, laws and ordinances will serve as literature of its own accord.

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my Talmidiym, if ye have love one to another. John 13:34-35 Cepher"

9. Instruction of the Young

I, the declarant first middle last u/t/a, declare and affirm the practice of instructing the young in the ways of the Lord.

"You shall also consider in your heart, that, as a man chastens his son, so Yahuah your Elohiym chastens you. Therefore you shall keep the commandments of Yahuah your Elohiym, to walk in his ways, and to fear him. Deuteronomy 8:5-6 Cepher"

"Then were there brought unto him little children, that he should put his hands on them, and pray: and the Talmidiym rebuked them. But Yahusha said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence. Matthew 19:13-15 Cepher"

10. Formal Code of Doctrine and Discipline

"The Tribe" adheres to the sacred scriptures in doctrine and discipline and shall resolve all controversies within the private domain of the Tribe of your tribe with all men whether member, sojourner, or any other.

11. Subscribed studies for ordination or ministerial capacity

"The Tribe" shall place great value of the edification and education of the ways of Yahuah and His Son Yahusha. It shall be intent of all members of the Tribe to know the ways of the Lord and to follow in them. However, as it shall benefit the Kingdom of Yahusha some elect and called shall pursue higher courses of edification and education to serve in ministerial roles within the Tribe.

12. Established places of Worship and Regular congregational services

"The Tribe" as an assembly shall meet often at appointed times to educate themselves, be edified, and for worship of the almighty King of kings Yahusha.

13. Preparation For Succession

I, the declarant first middle last u/t/a, declare and affirm that members of the Tribe are prepared for Succession, that they must have their house in Godly order as described in 1st Timothy Chapter Three.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Timothy 2:15 Cepher"

14. The Authority of the law of Nature and Nature's God

I, the declarant first middle last u/t/a, declare the laws, statutes, and ordinances of the God of all creation and his only begotten Son King Yahusha is settled law for all mankind. The God of all creation holds title to all that was made and reigns over His Kingdom with King Yahusha seated at His right hand. All inquiries as to the authority of His word over the "your tribe" Tribe shall be taken up with the Paterfamilias .

"Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:1-3 Cepher"

"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee. Titus 2:14-15 Cepher"

"And Yahusha came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, immersing them in the name of the Father,

and of the Son, and of the Ruach Haqodesh: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Matthew 28:18-20 Cepher"

"...and sanctified unto himself a peculiar people above all peoples... Jasher 2:22 Cepher"

"The like figure whereunto even immersion does also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward Elohiym,) by the resurrection of Yahusha Hamashiach: Who is gone into heaven, and is on the right hand of Elohiym; angels and authorities and powers being made subject unto him.1Peter 3:21-22 Cepher"

15. Authorization

I, the declarant, first middle last u/t/a, declare	e the formation,	organization and operation
of, "The Tribe your tribe" is hereby authorized	by I, a son of	Yahuah disciple and heir,
attesting by my signature in my non-representative	e capacity and w	rithout the United States,
hereunto, under Yahuah that the foregoing is	true and correc	t. Executed on thisday
of, in he year of our Lord 20	·	
Signature	Date:	Title: Son of Yahuah
= -		

PRESCRIBED FIRST AMENDMENT TO THE QUALIFICATIONS OF FOUNDING AND INTERNATIONAL DECLARATION OF TRIBAL EXISTENCE, ESTABLISHMENT, AND ECCLESIASTIC STATUS BY JUDICIAL NOTICE

DECLARATION OF ASSIGNMENT OF THE "TRIBAL PROTECTOR" OF THE YOUR NAME TRIBE

on this accept the "	signed declarant, joint-land day of	in the Year of o	our Lord 20	, claim and
shall shall appl	ector. It is hereby accept I now be known by the T serve the Tribe as Private icable to the Tribe. The au United States.	Fitle of, "Tribal Prote e General Paterfamili	ector" for The y as in every area	vour tribe Tribe. and where such is
autograph_			Date:	Title: son of Yahuah

PRESCRIBED SECOND AMENDMENT TO THE QUALIFICATIONS OF FOUNDING AND INTERNATIONAL DECLARATION OF TRIBAL EXISTENCE, ESTABLISHMENT, AND ECCLESIASTIC STATUS BY JUDICIAL NOTICE

DECLARATION OF ASSIGNMENT FOR REPLACEMENT OF "TRIBAL PROTECTOR".

I, the undersigned declarant, son of Yahuah and joint TRUST of A.D. 33, on thisday of Lord 20, Herein assign "Name of person" to per the "Tribal Protector" in the event of the death of first middle herein. I herein organize according to the following	in the form and execute the delast u/t/a or upon the qual declaration(s) or qua	Year of our uties and tasks of lifications listed lification(s):
 Heir to First Middle Last u/t/a. Name of "Tribal Protector" for the your tribe Tribe i resignation of the "Tribal Protector". The Srights, holdings, financial accounts such as savings, etc.), as well as brokerage or oth and deed(s) and any and all other forms of and privileges of "Tribal Protector" for the Conditions and Consideration. The Title of all Protector shall only be inherited upon the following. 	n the event of the un duccessor shall inherit bank accounts (whether investment account of property, vehicles, of e your tribe Tribe, a such property under the	timely death or all title, use, interest, all her checking, ts, real estate title(s) equipment, supplies
a. he/she must be your conditions.		
b. He/She must be in Yahusha Christ and immersed v	with such record to prove	his care.
c. He must record his status appropriately in simila "Former Tribal Protector".	ır fashion and with simila	ar competence to his
d. He must execute the law with care and operate t	he tribe in Truth under Ya	ahuah.
Heir: A Successor trustee by whom the law of out according to the indenture of the New Testa		a Christ is carried
3. Authorization		
I, the declarant first middle last u/t/a declare the of the office(s), title(s), and position(s) herein, are left God, disciple, and heir the use of all materials herein attesting by my signature and Mark, under Yahuah UnitedStates, that the foregoing is true and correct Executed on this day of	nereby authorize unden to govern my house (and in a non-representative to so help me God.	er my Title as Son of (Tribe) accordingly e capacity without the
Autograph	Date:	Title: son of God

PRESCRIBED THIRD AMENDMENT TO THE QUALIFICATIONS OF FOUNDING AND INTERNATIONAL DECLARATION OF TRIBAL EXISTENCE, ESTABLISHMENT, AND ECCLESIASTIC STATUS BY JUDICIAL NOTICE

DECLARATION OF PURPOSE AND ASSIGNMENT OF TRUST, CHARTERS, AND INSTRUMENTALITIES FOR PURPOSES OF HOLDING, OPERATING, AND ADMINISTRATING TITLE.

I, the undersigned declarant, son of God and joint-he 33, on this day of in the a trust, charter, or instrumentality for our Tribal purposes hereby organize according to the following declarate	Year of our Lord and having created	20, purposing to have the Tribal Protector, I		
1. Authority. first middle last u/t/a, Tribal Pro authority of all matters which come into the instrumentality and may create other trusts to the ordinary function of the Tribe pursua God.	e Tribe by trust, ch charters, or instru	arter, or mentalities according		
2. Trust. The name "ministry name" is assigned to the lead ministry of the Tribe of your tribe. The trust is hereby declared as formed under this Qualification documer in a non-hague country and without the United States. The Trust (Trustees and Beneficiaries) are under no obligation to any Hague Convention Country and owe allegiance to Yahusha/Jesus Christ our King.				
Autograph	Date	»:		
Pursuant to the laws of Nature and of Nature's Good under Yahuah that all the foregoing information at correct to the best of my knowledge. Autograph is in the United States.	l, I <mark>first middle last</mark> nd statement(s) ma	t u/t/a, Protector, certify de above are true and		
Signature	Date:	Title: son of God		

APPENDIX/GLOSSARY

Attorn: To turn, or transfer homage and service from one lord to another upon the alienation of the first estate.

Cestui Que Trust: Holding beneficial interest in assets where legal title is held by another (trustee).

Members: The called out Assembly, Family, or Community of God: the local House of God.

First Estate: The interest, or quantity of interest, a man has in freeholds or lands, tenements, or other effects regarding his original estate preceding any public act which created an attorned condition or second estate.

International Common Law: the common law which is the only law form that works between Sovereigns such as between Kings, Principals, Nations, and Countries.

Joint-Heirs: BELIEVERS: ACTS 3:25-26 You are the children of the prophets, and of the covenant which God made with our Father Abraham. And in your seed shall all the peoples of the earth be blessed. Unto you first God, having raised up His Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. GALATIANS 3:26-29 For you are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. 29. And if you be Christ's, then you are Abrahams SEED, and heirs according to the promise. JOHN 11:25-26. I am the resurrection and the life: he that believes in me, though he were dead, yet shall he live. And whosoever lives and believes in me shall never die. John 13: 34; A new commandment I give unto you, That you love one another; just as I have loved you, you also are to love one another. GALATIANS 4:7 Wherefore you are no longer a servant, but a Son; and if a Son, then an heir of God through Christ. EPHESIANS 2:19 Now therefore you are no longer strangers and foreigners, but fellow citizens with the saints, and of the Household of God. 3:6 That the Gentiles should be joint-heirs and of the same body, and partakers of His promise in Christ by the gospel: ROMANS 8:17 The Spirit himself bears witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; provided we suffer with him, in or-der that we may be also glorified with him.

Protector, Tribal (Office of): An officer protecting or advocating for the called out Assembly, Family, or congregation.

Qualifications (as replaces Articles): Any natural endowment or any acquirement which fits a person for a place or office, or employment, or enables him to sustain any character with success.

Word of God (Cepher): The book; judicial record book of God and highest law; genealogical record of man.